

400 Garden City Plaza
Garden City, New York 11530
(516) 742-4343 - Telephone
(516) 742-4366 - Facsimile
e-mail: intprop@ssmp.com

**SCULLY, SCOTT, MURPHY
& PRESSER**

Fax

To: Examiner Shlan T. Luong
GROUP ART UNIT: 3728

From: John S. Sensny

Fax: 703-872-9318

Pages: 19 (including fax cover sheet)

Phone:

Date: September 3, 2002

Re: See Below

CC:

AMENDMENT UNDER 37 C.F.R. §1.111

• **Comments:**

TRANSMITTED HERewith ARE:

1. Amendment Transmittal Letter (in duplicate)
2. Amendment under 37 C.F.R. §1.111
3. Change of Correspondence Address
4. Certificate of Transmission by Facsimile dated September 3, 2003

Applicants: S. Fredrickson, et al.

Serial No.: 09/880,258

Filed: June 13, 2001

For: FIBEROPTIC COIL TRAY AND CARRIER PACKAGE

Docket: 13977

Dated: September 3, 2003

JSS:jy

CONFIDENTIALITY: The documents accompanying this facsimile transmission may contain information which is either confidential or legally privileged and is intended only for the authorized use of the individual or entity named above without right or publication or republication, dissemination or disclosure except as expressly set forth or established by course of dealing. All rights are reserved. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or use of the contents of this facsimile is prohibited. If you received this transmission in error, please notify us immediately by telephone to arrange for return of the documents.

If you have any problems concerning this facsimile, please call (516) 742-4343 and ask for Julie @ Ext. 569.

CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)

Docket No.

Applicant(s): S. Fredrickson, et al.

13977

Serial No.

09/880,258

Filing Date

June 13, 2001

Examiner

Shian T. Luong

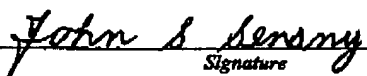
Group Art Unit

3728

Invention: **FIBEROPTIC COIL TRAY AND CARRIER PACKAGE****RECEIVED
CENTRAL FAX CENTER****OFFICIAL**

SEP 04 2003

I hereby certify that this AMENDMENT UNDER 37 C.F.R. §1.111*(Identify type of correspondence)*is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. (703) 872-9302)on September 3, 2003*(Date)*John S. Sensny*(Typed or Printed Name of Person Signing Certificate)**John S. Sensny*
*(Signature)***Note: Each paper must have its own certificate of mailing.**

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 13977	
Applicant(s): S. Fredrickson, et al.					
Serial No. 09/880,258	Filing Date June 13, 2001	Examiner Shian T. Luong		Group Art Unit 3728	
Invention: FIBEROPTIC COIL TRAY AND CARRIER PACKAGE					
<u>TO THE COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	34 -	34 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-1013/SSMP <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 John S. Sensny Registration No. 28,757 Scully, Scott, Murphy & Presser 400 Garden City Plaza Garden City, New York 11530 (516) 742-4343			Dated: September 3, 2003		
cc: JSS:jy			<div style="border: 1px solid black; padding: 5px;"> <p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p> <p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p> <p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p> </div>		